

New Cranmer Society

MEMBERSHIP APPLICATION/RENEWAL FORM

Title: First name: Surname:

Date of Birth: Parish:

Residential Address:

City: State: Postcode:

Synod Connection Type (Clergy or Laity):

Occupation (if Laity):

Mobile phone number (or your best contact phone number):

Email Address:

I have paid my membership fees for the current financial year:

Date Paid: This is a renewal: ONLY join mailing list:

I affirm the Objectives and Principles of the New Cranmer Society as set out in its Constitution:

Please use internet banking to pay membership fees using the following bank account:

NEW CRANMER SOCIETY

BSB: 703 122

Account: 05004275

Important: Put your name in the reference field so we know who the payment is from

Objectives

The objective of New Cranmer is to unite in one association members of the Anglican Church in the diocese of Melbourne who wish to promote in accordance with the principles set out in Clause 3 -

- (a) The presentation of considered contributions to Synod, Synod related bodies, the Archbishop and Council of the Diocese and other diocesan councils and committees and governing bodies of Anglican organisations in the diocese of Melbourne generally;
- (b) The identification and encouragement of the election and appointment of qualified and committed persons to membership of incumbency committees, and the bodies referred to in Clause 2(a);
- (c) Co-ordinated co-operative action by parishes and extra parochial organisations on matters of common concern; and
- (d) The foundation and support of educational funds and institutions including provision of individual scholarships and fellowships.
- (e) The encouragement of the study of church history, evangelism, growth, doctrine and liturgy

Principles

New Cranmer adheres to the three Fundamental Declarations of the Constitution of the Anglican Church of Australia, and the doctrines of the Book of Common Prayer and Thirty-Nine Articles applied in their orthodox sense. It upholds as of first importance the principles that -

- (1) God is revealed as Father, Son and Holy Spirit;
- (2) the canonical Scriptures provide the rule of faith and practice, the test of truth and judge of controversy; and God continues to work in ways consistent with the Scriptures;
- (3) humanity and all creation outside of Christ Jesus is radically defective and needs redemption;
- (4) the person of Jesus Christ as saviour and sovereign revealed in incarnation, resurrection and ascension and his work centred upon his atoning death is paramount
- (5) each Christian receives and experiences the Holy Spirit and grows in the Spirit through understanding the word of God and ministry of the sacraments; and
- (6) the fruit of the Holy Spirit are to be seen in a Christ-like lifestyle, especially as gifts of the Spirit are exercised.